

Part Three Healthy Rivers

This submission is to follow Part one & Part two which have already been lodged with the Regional Council.

We object, as it is found, council have not included farmers or Ngati Hotu in the Healthy Rivers Committee.

The following are papers to be considered during the making of our submissions.

- 3.01 Letter from Council to Maxwell C. Hill address 129 Patuwai Dive, Whangamata 3620. Dated 15 August 2018.
- 3.02 Letter from council to Monica M Matamua. Address same as above.
- 3 A. A written submission from Monica Matamua concerning the people of Ngati Hotu,
- 3 B. What the term Tangata Whenua really means: "People of the land or the original inhabitants."
- 3 C (i) Letter dated 1st November 2017. At the base of the letter the tangata whenua have been excluded.
- 3 C (ii) Letter from Healthy Rivers to Monica Matamua, same as above letter to Maxwell C. Hill, dated 1st 11. 2017.
- 3 D. Letter dated 21 April 2016 from Office of the Prime Minister to Maxwell C. Hill. Re: Ownership of Water.
- 3 E. Submission to Prime Minister, 18th April 2016.

Note: " In 1864 Waikato Maori sold waters, rivers, lakes
streams to the Crown ."

- 3 F. Letter 19th April 2016 from office of Hon Flavell Minister for Maori Development.
- 3 G. Submission to the Minister of Maori Affairs dated 14th April 2016.

Note: "Kupe was here in New Zealand in 1325AD and that date
given by Maori disputes earlier dates for the arrival of Kupe.

It is also well known there was no Great Fleet of canoes from
Polynesia to New Zealand."

- 3 H. Copy of the Treaty of Waitangi:

----- "all the Chiefs will sell land to the Queen at a price agreed by the person owning it."

See 3 E: (In September 1864 Waikato Maori sold to the Crown much of the Waikato who in turn on sold these lands).

Article the Third ----- "will protect the ordinary people of New Zealand and will give them the same right and duties of
Citizenship as the people of England."

CONCLUSION: As Waikato Maori sold land to the Crown who have in turn on sold such lands present day farmers cannot be excluded from having representation with in the Healthy Rivers Committee.

The Treaty of Waitangi gives complete protection to Monica's people and it should be noted those coming to New Zealand already had such rights and to this day under the Treaty have retained their rights.

Therefore farmers and Monica's people must be represented as have Maori as shown on letters 3 C (i) & 3 C (ii).

Signed

6th September 2018

Maxwell C. Hill
129 Patuwai Drive
Whangamata 3620

AK 07 865 9508

15 August 2018

Private Bag 3038
Waikato Mail Centre
Hamilton 3240, NZ

Maxwell C Hill
129 Putuwai Drive
Whangamata 3620

waikatoregion.govt.nz
0800 800 401

Dear Submitter

Notification of availability of Summary of Decisions requested– Proposed Waikato Regional Plan Change 1: Waikato and Waipā River Catchments and Variation 1 to Proposed Waikato Regional Plan Change 1: Waikato and Waipā River Catchments

Proposed Plan Change 1 (PC1) was notified on 22 October 2016 with 1023 submissions received. PC1 was amended by Variation 1, notified on 10 April 2018 to which 61 submissions were received. Council has now completed summarising submissions to both PC1 and Variation 1 and in accordance with clause 7 Schedule 1 of the RMA, is now publicly notifying the availability of the Summary of Decisions Requested and is calling for further submissions on both.

The following persons may lodge a further submission in support or opposition to any original submission:

- (a) Any person representing a relevant aspect of the public interest; and
- (b) Any person that has an interest in the proposed plan greater than the interest that the general public has; and
- (c) The local authority itself.

Further submissions can be made on matters which have been raised in the original submissions. A further submission can only be made in opposition or support of a particular original submission. No new matter can be raised. A copy of the further submission must be served on the person who made the original submission within five working days of sending the further submission to Waikato Regional Council.

Please find attached, a copy of the public notice for your information. Information on further submissions, intended as a guide only, is also enclosed.

You can view or download a copy of the summary of decisions requested on the Waikato Regional Council website waikatoregion.govt.nz/healthyrivers and at Waikato Regional Council offices and selected libraries across the region. Original submissions can also be found on the Waikato Regional Council website.

Due to the large number of submissions and decisions requested, the timeframe in which to lodge a further submission has been extended in accordance with section 37(1)(a) and clause 1(2) of Schedule 1 of the RMA. The further submission period is extended from ten to twenty working days. Submissions are to be received by Waikato Regional Council by **5.00pm, Monday, 17 September 2018**.

Please advise us if your address for service changes, so we can keep you informed throughout the process. If you have any questions please contact Waikato Regional Council at healthyrivers@waikatoregion.govt.nz or phone 0800 800 401.

Yours faithfully

Bruce McAuliffe
Team Leader Water Policy, Science and Strategy

3.01

15 August 2018

Private Bag 3038
Waikato Mail Centre
Hamilton 3240, NZ

Monica M Matamua
Max Hill
129 Patuwai Drive
Whangamata 3620

waikatoregion.govt.nz
0800 800 401

Dear Submitter

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Yours faithfully

Bruce McAuliffe
Team Leader Water Policy, Science and Strategy

3.02

I file my case on behalf of my people The Direct Descendants of this country The Aboriginal The first arrivals The Patupaiarehe better known today as Ngati Hotu.

Written off as an extinct race of people still unrecognized by the Crown. Every time they do this it contributes to our Genocide extinction ignoring article 2 of the Treaty of Waitangi. Their promise to protect us, our lands, our rights.

Today we remain landless. We were a race of people with our own Culture, Language, and the love of people living along the Waikato River.

I don't file my claim to override other claimants but to be inclusive in regards to our god given rights.

Yours Faithfully

Monica M Matamua

Monica M. Matamua.
230 Taupo Rd
Taumarunui 3920

3 A

Tāne was also engaged in several other battles with some of his brothers, but will perhaps best be remembered because it was his strength that lifted Rangi away from Papa, bringing light into the world and creating room for the gods to move.

Baskets of knowledge, creation, day, earth, eggs, evil, female element, gods, gods (wars of), Hine-ahu-one, Hine-nui-ō-te-pō, Hine-tītama, Io, light, mountains, overworlds, Papa, Rangi, Rehua, reptiles, Rongo, schools of learning, separation, stars, stones (sacred), sun, Tāwhiri-mātea, trees, Tū-matauenga, Waiora-a-Tāne, water, winds.

TĀNE, see MAN.

TANGAROA. God of fish and of the sea. Māori differed from other Polynesian societies in not giving Tangaroa first place amongst the *atua*. Although in one early Māori legend he was the first husband of Papa, the normal version is that he was one of the primal offspring, and that he and Tāne fought against Tāwhiri-mātea and were defeated. One of his special qualities is that of tide controller, under the name Tangaroa-whakamau-tai.

Fish, gods, gods (wars of), greenstone, Hina, reptiles, tides, Timirau.

TĀNGATA WHENUA. 'People of the land', or the original inhabitants. This is a traditional term that was used by Māori for the very first people to occupy Aotearoa.

Kupe, Moa-hunters.

TANGI. As a noun, the name given to the activities and ceremonials surrounding death and as a verb it carries the meaning, to weep. The wailing and weeping of the *tangi* are not confined to mourning for the dead. The *tangi* is also a means of expressing emotions, such as when people meet each other after a prolonged absence. This



Mourners at a *tangi*, lacerating their breast and cutting their hair.

palpable expression of grief is therefore not only for the one who has just died but for all those who have departed for the after-life since the last meeting of friends.

The *tangihanga* ceremonial includes *whaikōrero*, speech making and feasting. But it is thought to be a cause of ill luck if the weeping continues as the guests depart.

Burial, death.

TĀNIKO. Decorative forms of weaving in geometrical patterns of different colours.

Cloaks, dyeing, garments, weaving.

1 November 2017



Maxwell C Hill
129 Putuwai Drive
Whangamata 3620

401 Grey Street
Hamilton East
Hamilton 3216

Private Bag 3038
Waikato Mail Centre
Hamilton 3240

Dear Submitter

Ph +64 7 859 0999

Thank you for your submission on Healthy Rivers/Wai Ora: Proposed Waikato Regional Plan Change 1
Waikato and Waipā River Catchments.

Fax +64 7 859 0998

The Waikato Regional Council received 1023 submissions from individuals and organisations on what they liked about the proposal and why and what they would like to see changed.

These submissions have been summarised and a report on the decisions and changes requested, or inferred, from each of the submissions can be accessed by visiting www.waikatoregion.govt.nz/healthyrivers and clicking on the Submissions button.

This Draft Summary of Decisions Requested is provided for your information only so you can see how the Waikato Regional Council has summarised the decisions you have requested. Changes or amendments to your submission cannot be made. A formal call for further submissions (where you might wish to indicate support or opposition to the matters raised by others) is not being sought at this stage but will be called for in early/mid-2018.

If you wish to provide clarification to council on the interpretation of how your decision requested has been summarised, please provide this in writing to the Waikato Regional Council:

- Email - healthyrivers@waikatoregion.govt.nz
- Mail - Private Bag 3038 Waikato Mail Centre Hamilton 3240
- Fax (07) 859 0998

Please include your submitter details and the submission point number in any correspondence. General enquires may also be made through Freephone 0800 800 401.

Any feedback from submitters or points of clarification provided to council on the Draft Summary of Decisions Requested will be considered in finalising the summary of submissions document.

If you have any queries please contact the Waikato Regional Council on the above contact details.

Regards

Tracey May
Director Science and Strategy

3 ci

Maniapoto Māori Trust Board
Raukawa Charitable Trust
Te Arawa River Iwi Trust
Tūwharetoa Māori Trust Board
Waikato Raupatu River Trust
Waikato Regional Council

healthyrivers@waikatoregion.govt.nz
www.waikatoregion.govt.nz/healthyrivers



Office of the Prime Minister

Prime Minister

Minister for National Security and Intelligence

Minister of Tourism

Minister Responsible for Ministerial
Services

21 April 2016

Mr Maxwell C Hill
129 Patuwai Drive
WHANGAMATA 3620

Dear Mr Hill

On behalf of the Prime Minister, Rt Hon John Key, I acknowledge your submission dated 18 April 2016 relating to the ownership of New Zealand's fresh water.

As the issue you have raised falls within the portfolio responsibility of the Minister for the Environment, Hon Dr Nick Smith, your letter has been forwarded to his office for consideration.

Thank you for writing.

Yours sincerely

A Ireton
Correspondence Manager

3D

Submission

RE: NEW ZEALAND'S FRESH WATER

Mailed 18th April 2016

Attention
The Prime Minister
Private Bag 1804
Parliament Buildings
Wellington 6160.

Dear Prime Minister,

Would you please ensure that this submission is placed before all who may be considering the ownership of New Zealand's fresh water.

As a New Zealander I find it very insulting that any one group should attempt to claim ownership of water.

I wish to place on record that in 1864 Waikato Maori sold waters, rivers, lakes, streams to the Crown. Such a deed of sale is now on display for anyone to view in my new book published on 15th April 2016.

I also wish to place on record that it is now found that Maori have been claiming that they are the original settlers to New Zealand. That is they claim there had been no settlement before Kupe arrived and that they Maori arrived 300 to 400 years after Kupe first sailed around the North Island of New Zealand.

However it is now found that Maori have records by way of Maori maps that confirm that Kupe was in New Zealand in **1325AD**.

Therefore if one adds 300 years after Kupe arrived then Tainui arrived sometime in the mid 1600s and further to that it is well known the canoe at Kawhia had been made from a New Zealand native tree. And what of the pre-Maori who still live here are they to be excluded as being New Zealanders?

I contend that the fresh waters of New Zealand can not belong to any one group based on race.

I thank you for your attention and await your reply.

MAX Hill
129 Patuwai Drive
Whangamata.
07 8659508
M. C. Hill.



3 E

Office of Hon Te Ururoa Flavell

Mema Pāremata mō Waiariki
Member of Parliament for Waiariki

Te Minita Whanaketanga Māori
Minister for Māori Development

Te Minita Whānau Ora
Minister for Whānau Ora

Te Minita Tuarua Whanaketanga Ohaoa
Associate Minister for Economic Development



19 APR 2016

Maxwell C Hill
129 Patuwai Drive
Whangamata 3620

Tēnā koe Maxwell

On behalf of the Minister for Māori Development, Hon Te Ururoa Flavell, thank you for your letter received 18 April 2016 regarding New Zealand's Fresh Water and the new book you have produced.

Your letter has been placed before the Minister for his information and noting.

Nāku noa, nā

A handwritten signature in black ink, appearing to read 'Maira Daymond'.

Maira Daymond
Private Secretary – Minister for Māori Development

3 F

Max Hill
129, Patuwai Drive
Whangamata
3620
14th April 2016.

The Minister of Maori Affairs
Private Bag 18041
Parliament Buildings
Wellington 6160.

Dear Minister,

RE: New Zealand's Fresh Water

As a historian I draw your attention to the fact that in 1864 Waikato Maori sold the waters of the Waipa River and the Upper Waikato River to the Crown and the inward coming new settlers as purchasers of lands within these areas.

Please note I have just produced a new book which has copy of the deed of sale written in both English and in Maori.

May I suggest that your Maori Party purchase copies of my new book and for your Maori Party give one copy to each and every member of Parliament, all other Parties, for my new book gives detail as to how the Chinese in the 1400s brought to New Zealand people we now call the Maori. 

Clearly the time has come for all New Zealanders to examine research that confirms that Kupe was here in New Zealand in 1325AD and that date given by Maori disputes earlier dates for the arrival of Kupe. It is also well known there was no Great Fleet of canoes from Polynesia to New Zealand.

My new book displays research from Great Britain's leading professors of history. And Yale University have given consent to publish a world map that shows all of China, Australia and both the North & South Islands of New Zealand. This map shows Tasman was not the first European to find New Zealand. This world map was drawn over a 140 years before Tasman arrived.

The cost of my new book is \$60.00 per book plus postage.

My submission is New Zealand's Fresh Waters do not belong to the Maori. Our waters belong to all New Zealanders.

I thank you for your attention and await your reply.

Yours sincerely
Maxwell C. Hill

3 G

villages and all their treasures. But on the other hand the Chiefs of the Confederation and all the Chiefs will sell land to the Queen at a price agreed by the person owning it and by the person buying it (the latter being) appointed by the Queen as her purchase agent.

The Third

For this agreed arrangement therefore concerning the Government of the Queen, the Queen of England will protect the ordinary people of New Zealand and will give them the same rights and duties of citizenship as the people of England.

3 H